



Guildhall Gainsborough
Lincolnshire DN21 2NA

Tel: 01427 676676 Fax: 01427 675170

This meeting will be webcast live and the video archive published on the Council's website

AGENDA

Prayers will be conducted prior to the start of the meeting.
Members are welcome to attend.

PLEASE NOTE DUE TO CONTINUED SOCIAL DISTANCING REQUIREMENTS THE PUBLIC VIEWING GALLERY IS CURRENTLY SUSPENDED

This Meeting will be available to watch live via: <https://west-lindsey.public-i.tv/core/portal/home>

Notice is hereby given that a meeting of the Council will be held in the Epic Centre - Lincolnshire Showground - LN2 2NA, , on **Monday, 28th June, 2021 at 7.00 pm**, and your attendance at such meeting is hereby requested to transact the following business.

To: Members of West Lindsey District Council

1. APOLOGIES FOR ABSENCE
2. MEMBERS' DECLARATIONS OF INTEREST
Members may make any declarations of interest at this point and may also make them at any point during the meeting.
3. DISTRICT COUNCIL BY-ELECTION RESULTS - MAY 2021
To receive the results of the District Council By-Election held on 6 May 2021.

Agendas, Reports and Minutes will be provided upon request in the following formats:

Large Clear Print: Braille: Audio: Native Language

(PAGE 6)

4. CHAIRMAN'S CHAPLAIN

- a) to move a vote of thanks to the previous Chairman's Chaplain for their services over the past year two years; and
- (b) to receive the appointment of Chairman's Chaplain for the remainder of the Civic Year 2021/22.

5. TO ELECT A LEADER OF THE COUNCIL

6. TO ELECT A DEPUTY LEADER OF THE COUNCIL

7. MINUTES OF THE PREVIOUS MEETING

To confirm and sign as a correct record both the Minutes of the previous Full Council Meeting held on 12 April 2021 and the Annual Meeting of Full Council held on 4 May 2021.

(PAGES 7 - 23)

8. MATTERS ARISING

Matters Arising Schedule as at 18 June 2021.

(PAGES 24 - 27)

9. ANNOUNCEMENTS

- i) Chairman of Council
- ii) Leader of the Council
- iii) Chief Executive

10. PUBLIC QUESTION TIME

Questions, if received, under this Scheme will be published by way of supplement.

Agendas, Reports and Minutes will be provided upon request in the following formats:

Large Clear Print: Braille: Audio: Native Language

11. QUESTIONS PURSUANT TO COUNCIL PROCEDURE RULE NO. 9
Questions submitted by Members Under Procedure Rule No. will be published as a supplement following closure of the deadline.

12. MOTIONS PURSUANT TO COUNCIL PROCEDURE RULE NO. 10
Motion 1 – Street Lighting in West Lindsey

“Chairman

In 2016 Lincolnshire County Council turned off almost half of the street lights across the County resulting in many residents living in fear for their safety at night.

At a recent presentation by Lincolnshire Police (18th Feb) it was stated that the lack of street lighting has significantly impacted on crime levels in parts of the Gainsborough South West Ward and their ability to effectively deal with crime during hours of darkness.

Perception of personal safety is important especially for the vulnerable. The recent events of the Sarah Everards case have placed emphasis on women’s safety, particularly at night time.

Surely it is time this position was re-considered?

I call upon Members to support this motion requesting that the Leader of this Council commences robust discussions with Leading Members of the County Council with a view to seeking the re-introduction of street lighting in parts of West Lindsey, particularly into those communities we ourselves have deemed to be vulnerable.

Furthermore, the Leader be required to feed back to this Council, by way of report to Prosperous Communities, the outcome of these discussion, potential options which could be investigated and their associated costs.

I so move”

Councillor Trevor Young, Leader of the Opposition, and Ward Member for the Gainsborough South- West Ward.

13. REPORTS FOR DETERMINATION

Agendas, Reports and Minutes will be provided upon request in the following formats:

Large Clear Print: Braille: Audio: Native Language

a. REVIEW OF THE ALLOCATION OF SEATS TO POLITICAL GROUPS ON COMMITTEES/SUB -COMMITTEES

To note the number of Members to be appointed to serve on each Committee in accordance with the provisions of Section 15 of the Local Government Act.

(PAGES 28 - 38)

b. APPOINTMENT OF COMMITTEES, COMMITTEE CHAIRMEN AND COMMENCEMENT TIME OF MEETINGS

In accordance with the provisions of Section 16 of the Local Government and Housing Act 1989, to appoint Members to Committees for the Civic Year, in accordance with the wishes expressed by the Political Groups

(PAGES 39 - 47)

c. APPOINTMENT OF SUB-COMMITTEES, BOARDS AND OTHER BODIES (INCLUDING ANY OUTSIDE BODIES DUE TO EXPIRE)

(PAGES 48 - 62)

d. Adoption of the Scotton, Bishop Norton and Atterby, Gainsborough, and Morton Neighbourhood Plans

(PAGES 63 - 70)

e. Appointment to Remuneration Panel

(PAGES 71 - 80)

f. The Council's Carbon Management Plan and draft Sustainability, Climate and Environment Strategy and action plan

(PAGES 81 - 217)

g. Annual Constitution Review 19/20 and 20/21 and Monitoring Officer's Annual Report covering the same period, as recommended by the Governance and Audit Committee

(PAGES 218 - 385)

h. Report on work undertaken by the Governance & Audit Committee 2020/21

(PAGES 386 - 393)

Agendas, Reports and Minutes will be provided upon request in the following formats:

Large Clear Print: Braille: Audio: Native Language

i. Overview and Scrutiny Annual Report
(PAGES 394 - 403)

Ian Knowles
Head of Paid Service
The Guildhall
Gainsborough

Friday, 18 June 2021

Agendas, Reports and Minutes will be provided upon request in the following formats:

Large Clear Print: Braille: Audio: Native Language